

by an employee or entry of mine.

Signature:

Community Services Department - Parade Registration Coordinators Phone: 520.562.3334 - Erma Antone or Valerie Johnson-Antone

Fax: 520.562.9695

Email: mctparade@gric.nsn.us Web: www.mul-chu-tha.com

Official 61st Annual Mul-Chu-Tha Parade Entry Form

Theme: "Riding through the Times: A Cowboy's GRIT, Tradition and Legacy"

Application Deadline: March 1, 2025

Phone #:	Mailing Address:	City, St	ate:		Zip:
Parade Categories (Check	(Only One) Non Judged En	try			
☐ Float (School/Club)	☐ Float (Department/Entity)	☐ Marching Unit	☐ Danc	e Group	
☐ Royalty Tribe:					
or non-band entries: Wil	I your entry have music? Yes	☐ No Number	of Particip	ants:	
	Parade Entry Announcement (Print/Type- Limit to 50 v	words or le	ess)	
Entry Transportation					
□Walking only, no vehicl ndicate the type of parace □ Motorcycle(s) #:	de vehicle. <i>Check all that apply, d</i>	p(s) #:			
□Walking only, no vehicl ndicate the type of parace □ Motorcycle(s) #:□ □ Other (<i>Please Describe</i>	de vehicle. <i>Check all that apply, (</i>	p(s) #:	ge truck(s)	#:	_
□Walking only, no vehicl ndicate the type of parace □ Motorcycle(s) #:□ □ Other (<i>Please Describe</i>	de vehicle. <i>Check all that apply, o</i>	p(s) #:	ge truck(s) =	#:	_ ft.
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□ Walking only, no vehicle and cate the type of parace of Motorcycle(s) #: □ Other (Please Describe of Please Describe of Please Describe of Please (s) #: □ Trailer(s) #: □ Trailer(s) #: □ Afety Officers (walking of Please provide the names of Please provide	de vehicle. Check all that apply, on the contact information for your and contact information for your devices.	p(s) #: Larg nsions: Length ns: Length RY that each parade entrology nust be able to walk on le	fe truck(s)	#: Width Width s two Officer rear right of loat:	ft. ft. ft sto accompany in
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Indian Community, Fair Coordinators, and Parade Committee or institute any legal proceedings for the personal bodily injuries or property damage arising from an accident