



Community Services Department - Parade Registration Coordinators  
 Phone: 520.562.3334 – Erma Antone or Valerie Johnson-Antone  
 Phone: 520.315.3441 – Andrew Thomas or Anthony Ruvalcaba  
 Fax: 520.562.9695  
 Email: [mctparade@gric.nsn.us](mailto:mctparade@gric.nsn.us) Web: [www.mul-chu-tha.com](http://www.mul-chu-tha.com)

**Official Mul-Chu-Tha Parade Entry Form**  
 Theme: *“Celebrating 60 Years of Unity”*

**Application Deadline: March 1, 2024**

Title for Float Entry: \_\_\_\_\_ Organization/Business: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Mailing Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Parade Categories (Check Only One)**     Non Judged Entry

- Float (School/Club)     Float (Department/Entity)     Marching Unit     Dance Group  
 Royalty Tribe: \_\_\_\_\_

For non-band entries: Will your entry have music?  Yes  No      Number of Participants: \_\_\_\_\_

**Parade Entry Announcement (Print/Type- Limit to 50 words or less)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Entry Transportation**

Walking only, no vehicles

Indicate the type of parade vehicle. *Check all that apply, and indicate multiple vehicles.*

Motorcycle(s) #: \_\_\_\_\_  Car(s) #: \_\_\_\_\_  Pickup(s) #: \_\_\_\_\_  Large truck(s) #: \_\_\_\_\_  Bus #: \_\_\_\_\_

Other (Please Describe): \_\_\_\_\_ #: \_\_\_\_\_

Horse(s) #: \_\_\_\_\_     Horse Drawn    Total Dimensions:    Length \_\_\_\_\_ ft.    Width \_\_\_\_\_ ft.

Trailer(s) #: \_\_\_\_\_    Total Dimensions:    Length \_\_\_\_\_ ft.    Width \_\_\_\_\_ ft.

Safety Officers (walking officials)

*Safety is always a priority during the parade. It is MANDATORY that each parade entrant supplies two Officers to accompany its Parade entry. Officers must be 16 years of age or older and must be able to walk on left front and rear right of the parade entry.*

Please provide the names and contact information for your two (2) safety officials for your float:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

I hereby enter the above at my own risk and am subject to all parade rules. I further agree that the Gila River Indian Community, the Fair Coordinators and Parade Committee will not be liable and/or responsible for any bodily injury, theft or damages, incurred prior, during, or after the parade. I will make no claim against the Gila River Indian Community, Fair Coordinators, and Parade Committee or institute any legal proceedings for the personal bodily injuries or property damage arising from an accident by an employee or entry of mine.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Gila River Indian Community**  
**60th Annual Mul-Chu-Tha Fair and Rodeo**  
*“Celebrating 60 years of unity”*  
**March 16, 2024**

## **Parade Entry Liability Waiver and Release of Liability**

**(Please read this entire document and return the signed and completed form with the rest of your parade entry forms)**

IN CONSIDERATION of being granted a position as an entrant and/or permission to participate in the 60<sup>th</sup> Annual Mul-Chu-Tha Fair and Rodeo Parade (the “Parade”), or on behalf of a minor child, the undersigned agrees and states as follows:

1. The undersigned is aware of, understands, and assumes all inherent risks, hazards and dangers associated with parade participation (printed below) and, notwithstanding that the actual conditions at the Parade may pose more or less risks, hazards and dangers than those so enumerated below;
2. The undersigned, for himself or herself and for his or her heirs, successors, assignees, personal representatives and next of kin, hereby releases, waives, discharges, covenants not to sue and agrees to hold harmless the Gila River Indian Community and the Community Services Department, as well as their officers, directors, agents, volunteers and employees, from all liability for any and all causes and claims of every type and nature whatsoever, including but not limited to property damage, personal injury and/or wrongful death or otherwise, without limitation, arising out of or alleged to be arising out of the conduct of the Parade, the pre-Parade formation, staging, placement, judging, organizational meetings, post-Parade ceremonies and any other Parade event sanctioned by the Community or Community Services Department;
3. The undersigned hereby promises that the state of his or her physical health (or if this release is on behalf of a minor) will, on the day of the Parade, be sufficiently sound to permit him or her to safely participate. If the undersigned (or if this release is on behalf of a minor) will be handling any animal, motorized vehicle, apparatus, device, firearm, or other thing in the Parade, he or she is possessed of sufficient experience in doing so that the life, limb or property of self and others will not be exposed to unreasonable risk of harm.
4. The undersigned hereby acknowledges that the Gila River Indian Community (“Community”) is a federally recognized Indian Tribe and that the departments and programs of the Community are tribal departments of the Community; and
5. The undersigned, further, hereby acknowledges that the Community, its Departments and programs are protected by the doctrine of tribal sovereign immunity, not subject to suit by the undersigned (or if this release is on behalf of a minor, the minor, the minor’s parent(s) or legal guardian(s)), and that the Community has not waived its sovereign immunity from suit with respect to any claims, demands, or causes of action asserted by the undersigned for any loss, damage, injury, including death, or negligence, which may have resulted from my or my child’s or my children’s participation in the above- referenced Parade event.

**RISKS, HAZARDS AND DANGERS ASSOCIATED WITH PARADE PARTICIPATION**

Parades involve inherent risks, hazards and conditions that may be dangerous to life, limb and property and that can arise in an incalculable variety of unforeseeable or foreseeable ways which may include, but are not limited to, the following: The presence and use of horse and other animals, motor vehicles, machinery, firearms, floats, projectiles, wind, rain, hail and other forces of the elements, and other threats to life and limb, such as the possibility of slipping and falling and complications associated with weather conditions and physical exertion (such as heat stroke, fainting, collapse, exhaustion or other more serious complications).

**I acknowledge that I have read the above Liability Waiver and Release of Liability, understand its content, agree with its terms, and by signing it I agree it is my intention to exempt and relieve the Gila River Indian Community and the Gila River Indian Community, the Community Services Department, and their officers, directors, agents, volunteers and employees from liability for property damage, personal injury, and/or wrongful death caused by negligence or any other cause. I voluntarily sign this Liability Waiver and Release of Liability of my own free will and without any coercion or duress.**

**Participant Name (Print)** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Participants Signature** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Participants Address** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Emergency Contact Name** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Parental/Guardian Consent:** (To be completed and signed by parent/guardian for participants under 18 years of age). I certify that I am the parent or legal guardian of the above participant and that I am entitled to his or her custody and control and I do hereby give permission for the Child to participate in the above activities. I further certify that the Child is in sufficient health to participate in these activities. I realize that by participating in these activities, the Child could be exposed to a risk of injury or death. I understand the dangers incidental to participating in these activities and the need for safety precautions, and I have discussed the dangers of these activities and the need for safety precautions with the Child. I hereby execute the above Liability Waiver and Release of Liability on his/her behalf.

**Parent/Guardian Name (Print)** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Parent/Guardian Name Signature** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_



Communications and Public Affairs Office 525 W. Gu' U Ki Sacaton, Arizona 85147 520.562.9715  
Community Services Department – Parade Registration Coordinators  
Contact 520.562.3334 - Valerie Antone- Johnson or 520.315.3441 - Andrew Thomas  
520.562.9695- Fax Email: [MCTParade@gric.nsn.us](mailto:MCTParade@gric.nsn.us) [www.mulchutha.com](http://www.mulchutha.com)

## MUL-CHU-THA PARADE INFORMATION AND GUIDELINES

Theme: "Celebrating 60 Years of Unity"

### All parade participants must adhere to the following guidelines

#### Parade Information

1. Parade will be approximately 1.5 miles, starting on Bluebird Road South of Gu U Ki Street, proceeding East on Bluebird Rd., left on Cholla Rd., ending at Seed Farm Road.
2. Announcer stands will be located on the South East corner of Ocotillo and Bluebird Road a second announcer stand will be on South side just before Cholla Rd. and Bluebird Rd.
3. The Judging stand is located at the South East corner of Ocotillo and Bluebird Rd.; announcer stand number (1).

#### Entry Information

4. Parade entry numbers must be picked up at the registration table, located on the North side of Seed Farm Rd. If you arrive after this time your parade entry will be placed at the end and will not be judged. Parade Registration will be from 7:00am-8:30am.
5. All entries must completely fill out Official Parade Entry Form.
6. ALL motorized vehicles/trailer entries MUST submit copy of driver's license and proof of vehicle insurance. Entries will not be accepted or allowed to participate if not submitted.
7. Parade entries can be emailed [mctparade@gric.nsn.us](mailto:mctparade@gric.nsn.us) , faxed to (520) 562-9695 or hand delivered to the
8. Parade entries will place their number on the **right side of entry** so it is visible to the judges.
9. Entries must keep moving along the parade route at all times and keep up with the parade pace. Groups should stay at least (2) car lengths behind the entry ahead.
10. To ensure the flow of the parade and to avoid backup, performances are limited to **2 minutes** at each judge/announcer stand. Entries that do not abide by this will be penalized.
11. Driver and Passenger windows must be clear of obstruction. (No Objects can be blocking either side)
12. **NO OBJECTS** may be thrown into the crowd from vehicles or floats during the parade for *example: candy, coupons, photos, promotional items, fruit, etc.* **Failure to comply may result in exclusion from participating in future parades.** This is for the safety of the public and parade participants.
13. Parade participants wishing to distribute items may walk along the parade route and hand out items but must keep up with parade pace and not disrupt other participants.
14. Jumping on and off vehicles, floats, etc., is strictly prohibited.
15. All children must be supervised by an adult(s) on the vehicle, floats, etc.
16. Equestrian entries MUST provide a volunteer to clean up behind their entry.
17. At the end of the parade, parade participants can be picked up at the Boys and Girls Club lot.
18. Please ensure your parade participants are aware of your group Organization Name and Contact person (this will help with individual who are dropped off at registration).

#### Awards Information

Awards will be provided for first, second, and third place in the following categories:

- Float (School/Club)
- Governor's Award- Department
- Float (Department/Entity)
- Lt. Governor's Award-
- Marching Unit
- Dance Group
- Royalty

Prizes will be awarded at 3:00pm, March 18th at the MCT fair grounds, Battle of the Bands tent.



*Communications and Public Affairs Office*

525 W. Gu' U Ki Sacaton, Arizona 85147

520.562.9715 CPAO Main Office

*Community Services Department – Parade Registration Coordinators*

**Contact** 520.562.3334 - Valerie Antone

520.315.3441 - Andrew Thomas

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### **Line up Transportation**

A shuttle will be available for parade entry participants to transport to the parade line up to drop off points closest to their parade entry. The shuttle will also be available for participants at the conclusion of the parade to bring passengers back to their parked vehicles or to be picked up. Absolutely no vehicles will be allowed to drop off at the parade line up. The contact person regarding the shuttling service will be Laurie Thomas, Community Services Department at (520) 610-0770

Pick-up and drop off information is provided below:

- Participants can park their vehicles or be dropped off at the Parade Participant Drop-Off site along Seed Farm Road (near registration area), south of the main MCT fairgrounds.
- At the conclusion of the parade, a shuttle will be available to shuttle participants back to the designated “participant / drop off area on Seed Farm Road to retrieve their parked vehicles or to be picked up. The shuttles will depart the parking lot of the Sacaton Boys & Girls Club located at 116 S. Holly St. Sacaton, AZ 85147. Chairs, shade, and water will also be available at this site. Parking for the purpose of picking-up participants will be on Seed Farm Road and will be marked accordingly with “PARADE PARTICIPANT PARKING” signs.